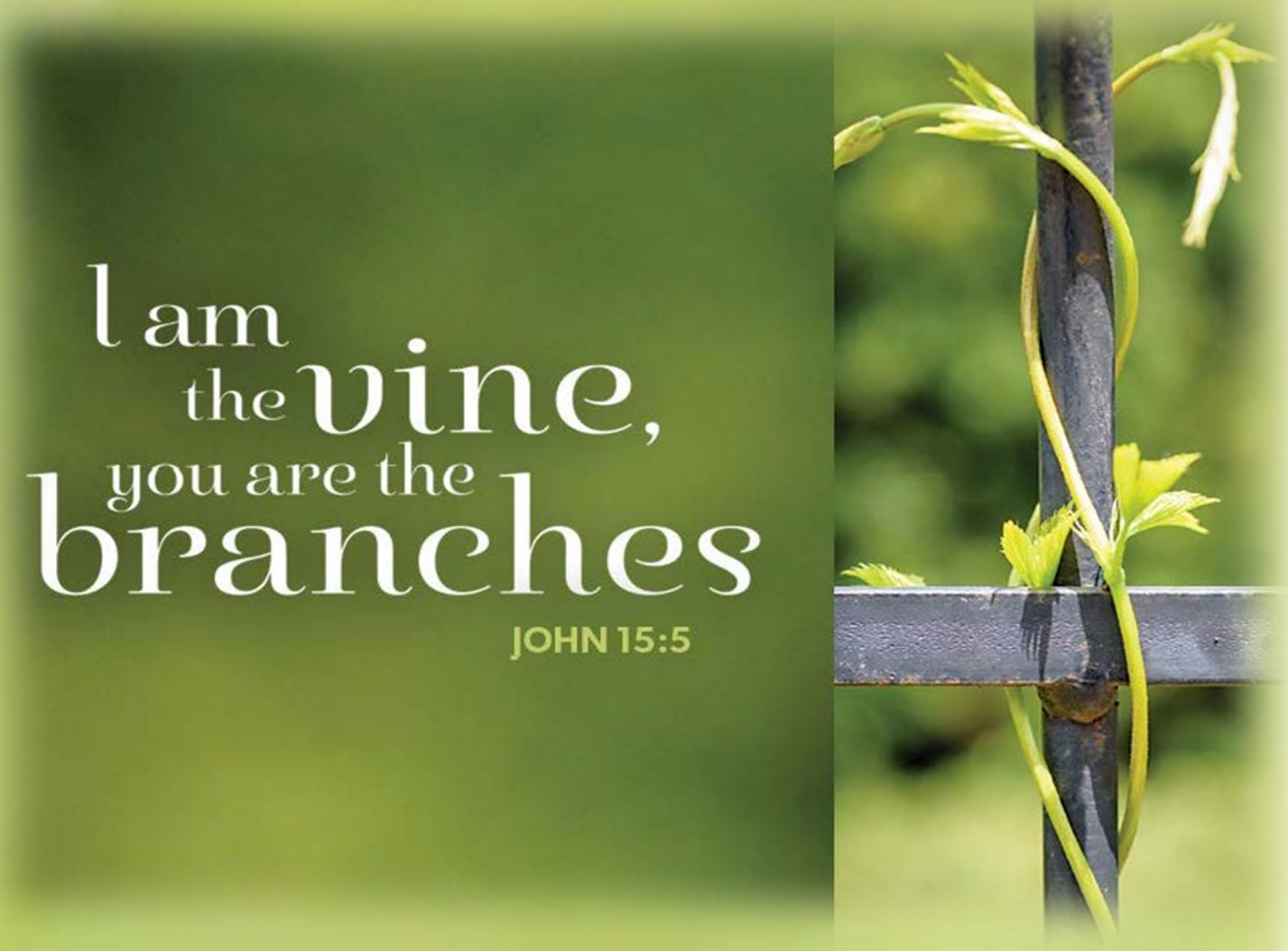


Emmanuel Lutheran Church, Ypsilanti, MI
April 28, 2024 – Fifth Sunday of Easter

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

Prelude *"Kingsfold Hymn"*
Emmanuel Handbell Choir arr. Larry Sue

The Gathering

P: Alleluia! Christ is risen!
C: Christ is risen indeed! Alleluia!

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
the wellspring of grace, our Easter and our joy.
C: Amen.

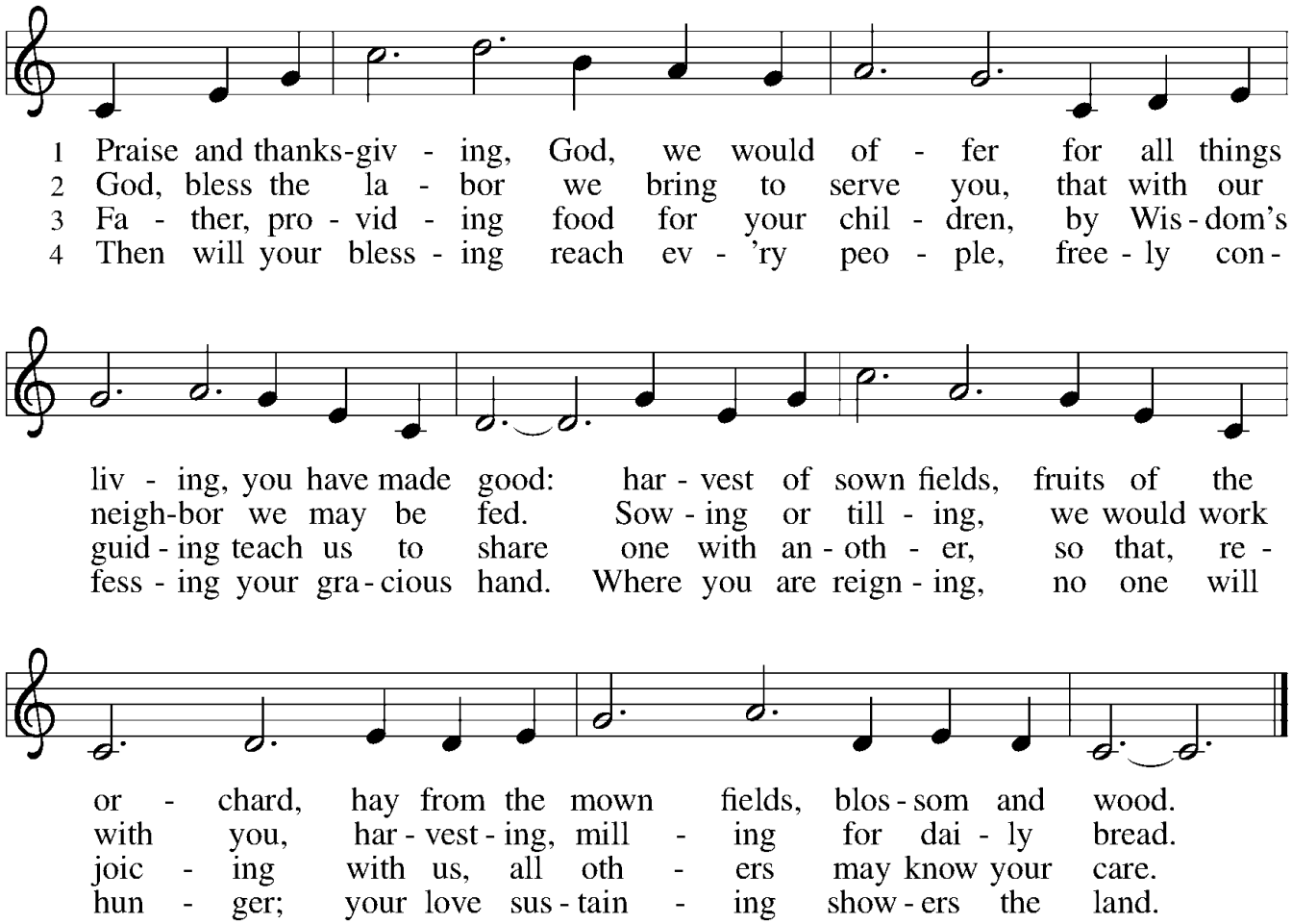
P: Look, here is water!
C: Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

P: Look, here is water!
C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.
C: Amen.

P: Look, here is water!
C: Here is our water of life! Alleluia!

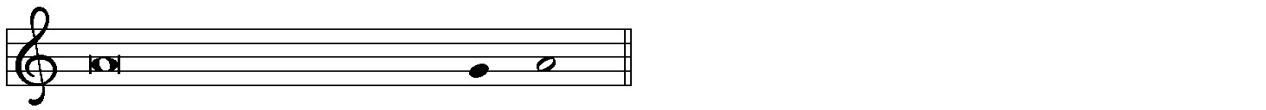
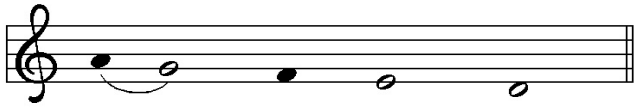
Gathering Hymn – *"Praise and Thanksgiving"(v.1-3)*

1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -
liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will
or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

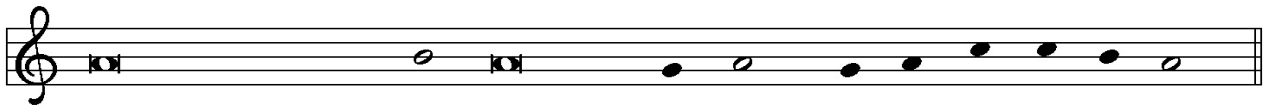
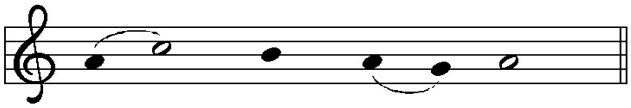
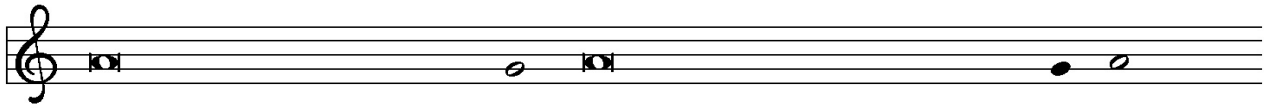
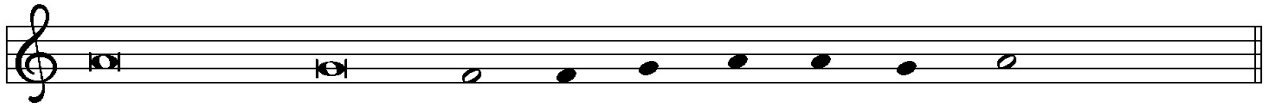
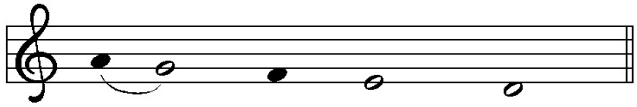
Text: Albert F. Bayly, 1901–1984, alt.
Music: BUNESSAN, Gaelic tune
Text © Oxford University Press. All rights reserved.

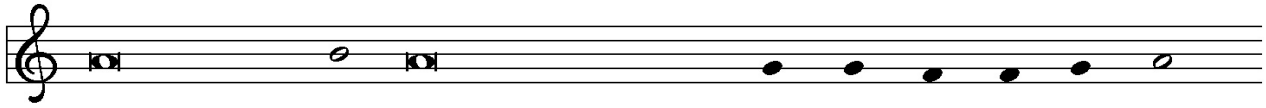
Greeting

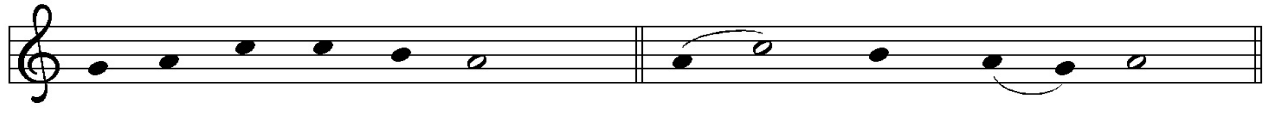
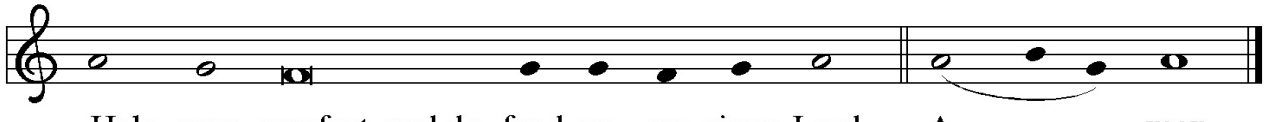
P: The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.
C: And also with you.

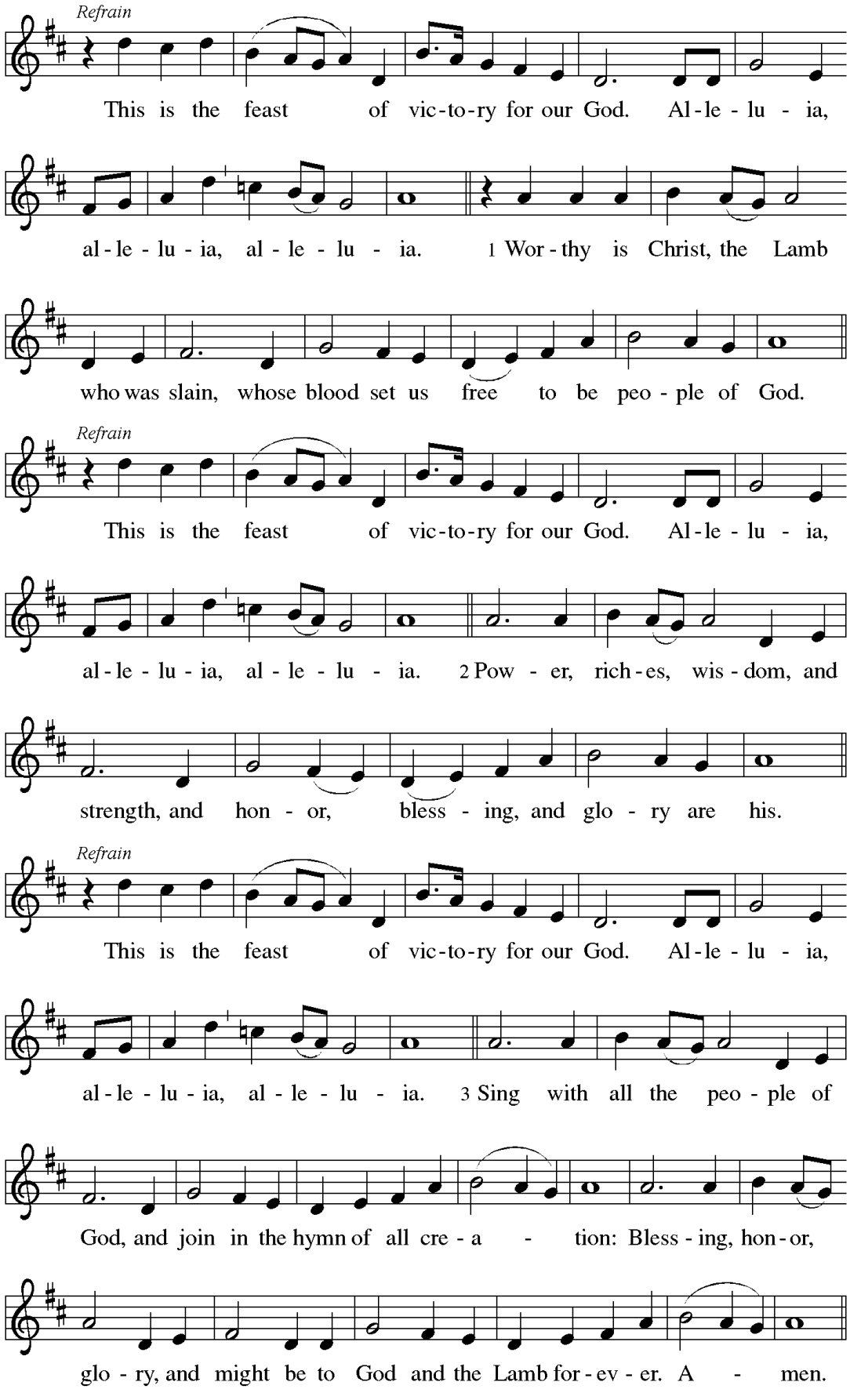
Kyrie

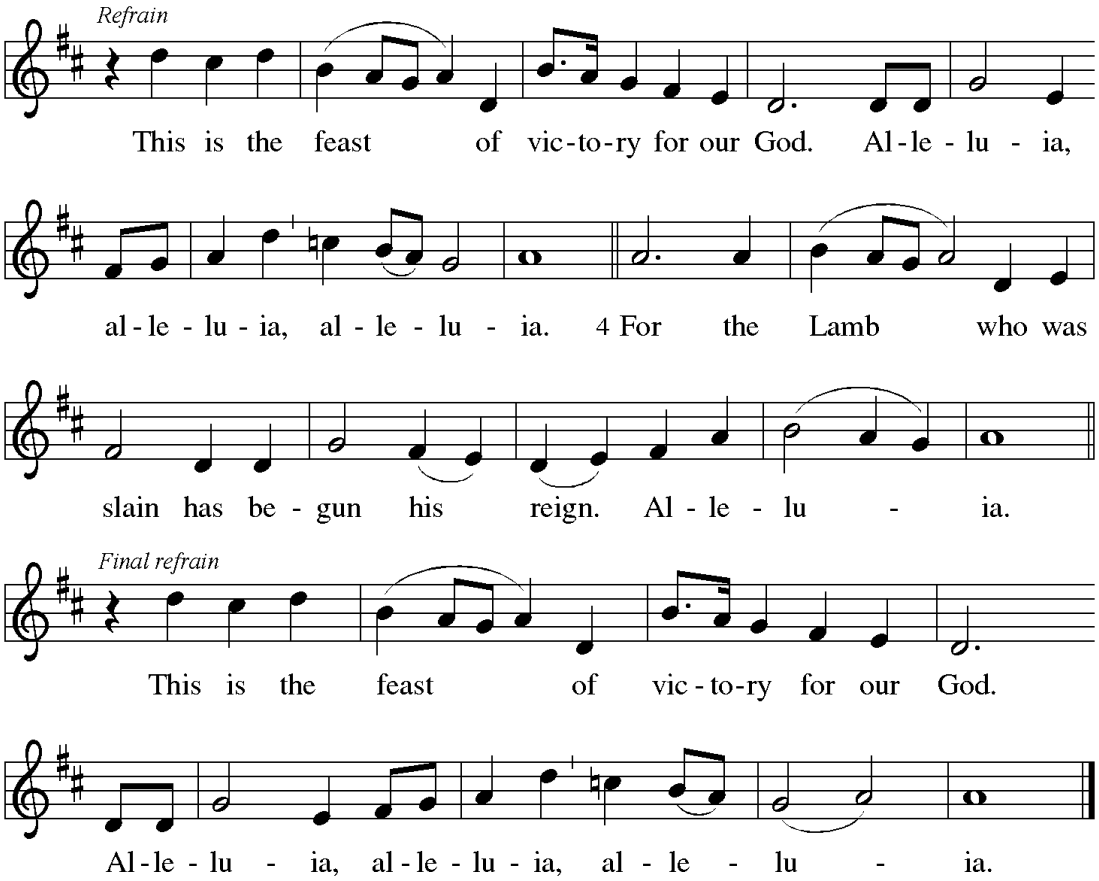

In peace, let us pray to the Lord.

Lord, have mer - cy.


For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.


For this holy house, and for all who offer here their wor - ship and praise,


let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Hymn of Praise

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.


Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.
Final refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Word

First Reading: Acts 8:26-40

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.

A: A reading from **Acts.**

[26]An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) [27]So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship [28]and was returning home; seated in his chariot, he was reading the prophet Isaiah. [29]Then the Spirit said to Philip, "Go over to this chariot and join it." [30]So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" [31]He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. [32]Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
[33]In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

[34]The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" [35]Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. [36]As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" [38]He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. [39]When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. [40]But Philip found

himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

A: The word of the Lord.
C: Thanks be to God.

Psalm: Psalm 22:25-31

All the ends of the earth shall remember and turn to the LORD. (Ps. 22:27)

P: [25]From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
C: [26]The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!
P: [27]All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.
C: [28]For dominion belongs to the LORD,
who rules over the nations.
P: [29]Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead,
shall kneel before the LORD.
C: [30]Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.
P: [31]They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

Second Reading: 1 John 4:7-21

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

A: A reading from **First John.**

[7]Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. [8]Whoever does not love does not know God, for God is love. [9]God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. [10]In this is love, not that we loved God but that he loved us and sent his Son to be the atoning

sacrifice for our sins. [11]Beloved, since God loved us so much, we also ought to love one another. [12]No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

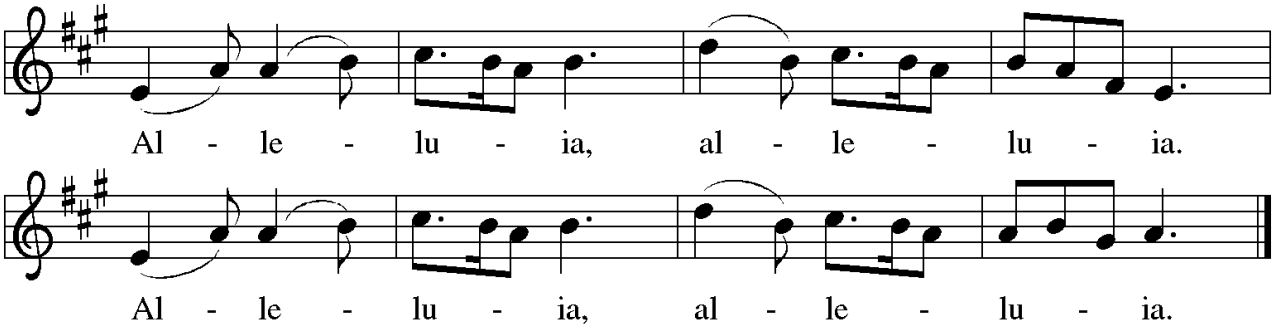
[13]By this we know that we abide in him and he in us, because he has given us of his Spirit. [14]And we have seen and do testify that the Father has sent his Son as the Savior of the world. [15]God abides in those who confess that Jesus is the Son of God, and they abide in God. [16]So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. [17]Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. [18]There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. [19]We love because he first loved us. [20]Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. [21]The commandment we have from him is this: those who love God must love their brothers and sisters also.

A: The word of the Lord.
C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



Verses may be sung by a leader. Then the alleluia is repeated.

Gospel: John 15:1-8

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.

P: The Gospel according to **John.**
C: Glory to you, O Lord.

[Jesus said:] 1"I am the true vine, and my Father is the vinegrower. 2He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. 3You have already been cleansed by the word that I have spoken to you. 4Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. 5I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. 6Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. 7If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. 8My Father is glorified by this, that you bear much fruit and become my disciples."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

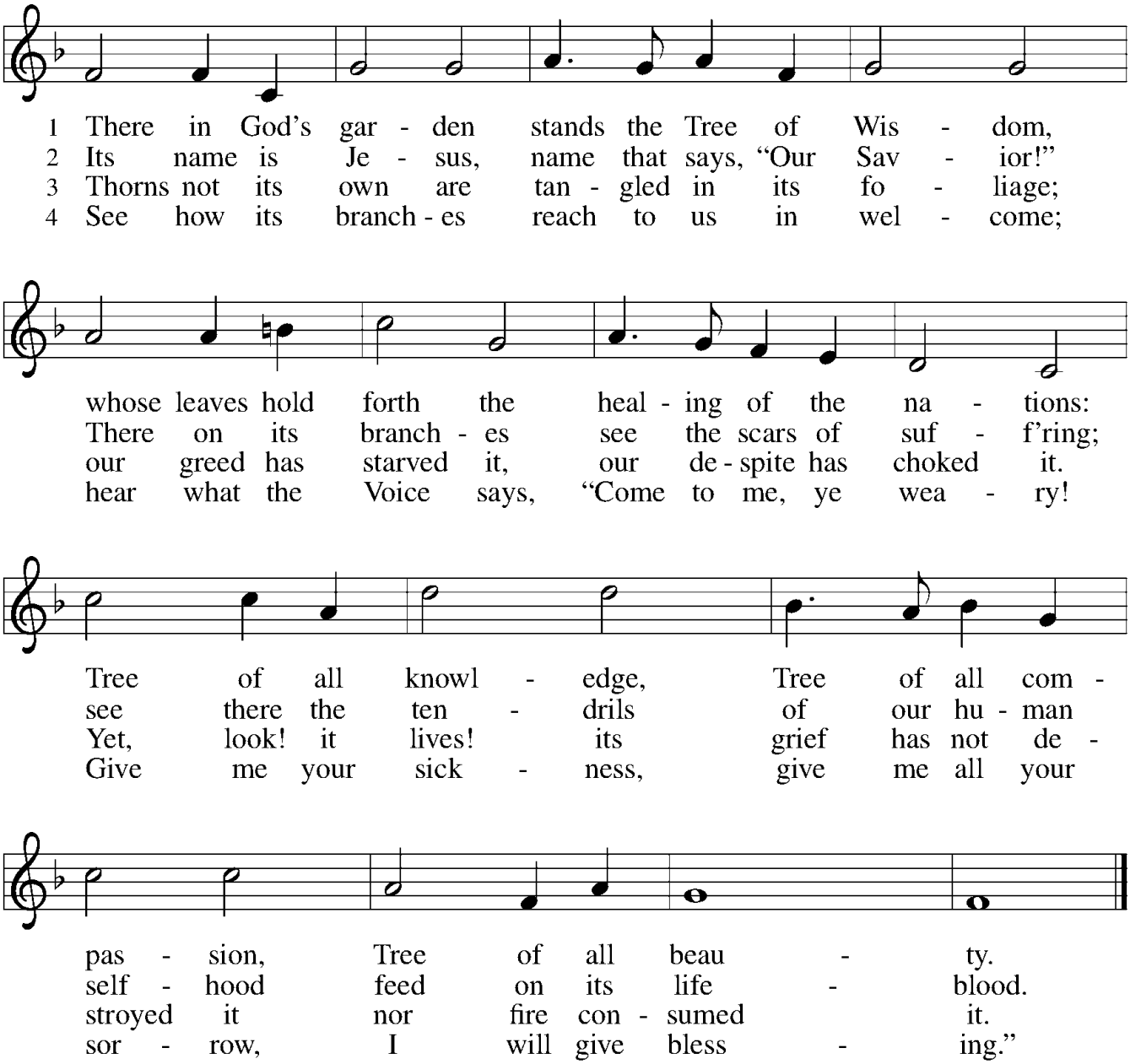
Children's Time — Pr. Joshua Rinas

A special message for children.

Sermon — Pr. Joshua Rinas

Silence for reflection follows the sermon.

Hymn of the Day – *"There in God's Garden"*


1 There in God's gar - den stands the Tree of Wis - dom,
whose leaves hold forth the heal - ing of the na - tions:
Tree of all knowl - edge, Tree of all com -
pas - sion, Tree of all beau - ty.
2 Its name is Je - sus, name that says, "Our Sav - ior!"
There on its branch - es see the scars of suf - f'ring;
see there the ten - drils of our hu - man
self - hood feed on its life - blood.
3 Thorns not its own are tan - gled in its fo - liage;
our greed has starved it, our de - spite has choked it.
Yet, look! it lives! its grief has not de -
stroyed it nor fire con - sumed it.
4 See how its branch - es reach to us in wel - come;
hear what the Voice says, "Come to me, ye wea - ry!
Give me your sick - ness, give me all your
sor - row, I will give bless - ing."

5 This is my ending
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982
Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950
Text © 1976 Hinshaw Music, Inc.
Music © 1987 Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.

Apostles' Creed

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

Prayers of Intercession

A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

A: We pray for the church around the world, for all ministers, and for the mission of the gospel. Keep all the newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always. God of grace,

C: hear our prayer.

A: For the well-being of the earth and of all created things: for rivers and lakes, streams and estuaries, melting glaciers and polluted waters (*local bodies of water may be named*). Renew the face of the earth and shower us with your goodness. God of grace,

C: hear our prayer.

A: For the nations and all those in authority: for local, state, and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign. God of grace,

C: hear our prayer.

A: For all those in need: for any experiencing homelessness or unemployment, for those fleeing from oppression or seeking asylum, and for all who are ill or suffering *especially Chuck, Dan, Judy, Jalen, Don, Barb, Cordelia, the friends and family of Virginia and the friends and family of Hewitt.* God of grace,
C: hear our prayer.

A: For this congregation: for the caring ministries of this faith community, for all who visit and minister to one another, for all who take communion to homes or care centers, and for all who seek to share your love with the world. God of grace,
C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: With thanksgiving for the saints who rest from their labors. Help us, like them, to bear much fruit and to become your disciples, and at the last, bring us to that heavenly banquet where all will feast together at your table. God of grace,
C: hear our prayer.

A: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
C: Amen.

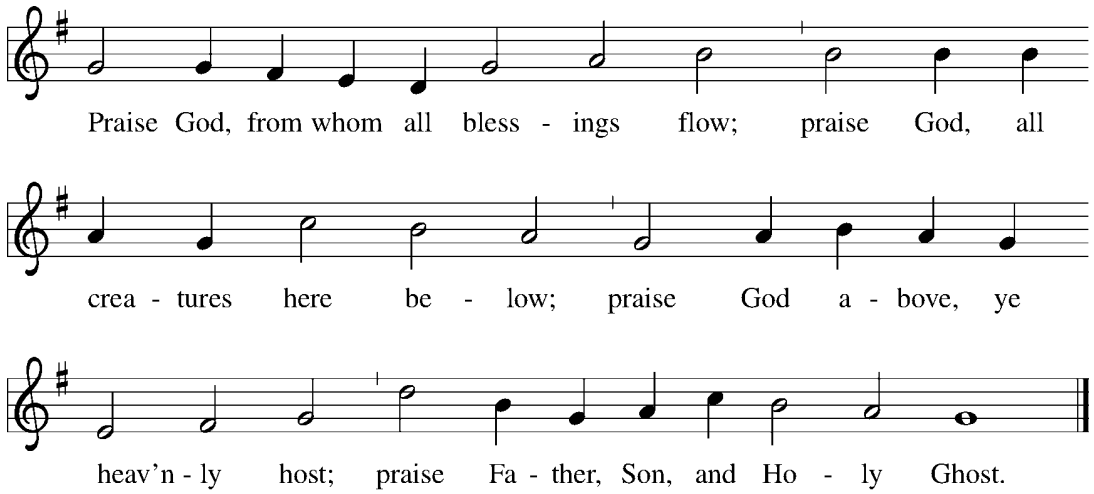
Sharing of the Peace

P: The peace of Christ be with you always.
C: And also with you.

The Meal

Offering

Offering Hymn – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

A: Let us pray.
Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

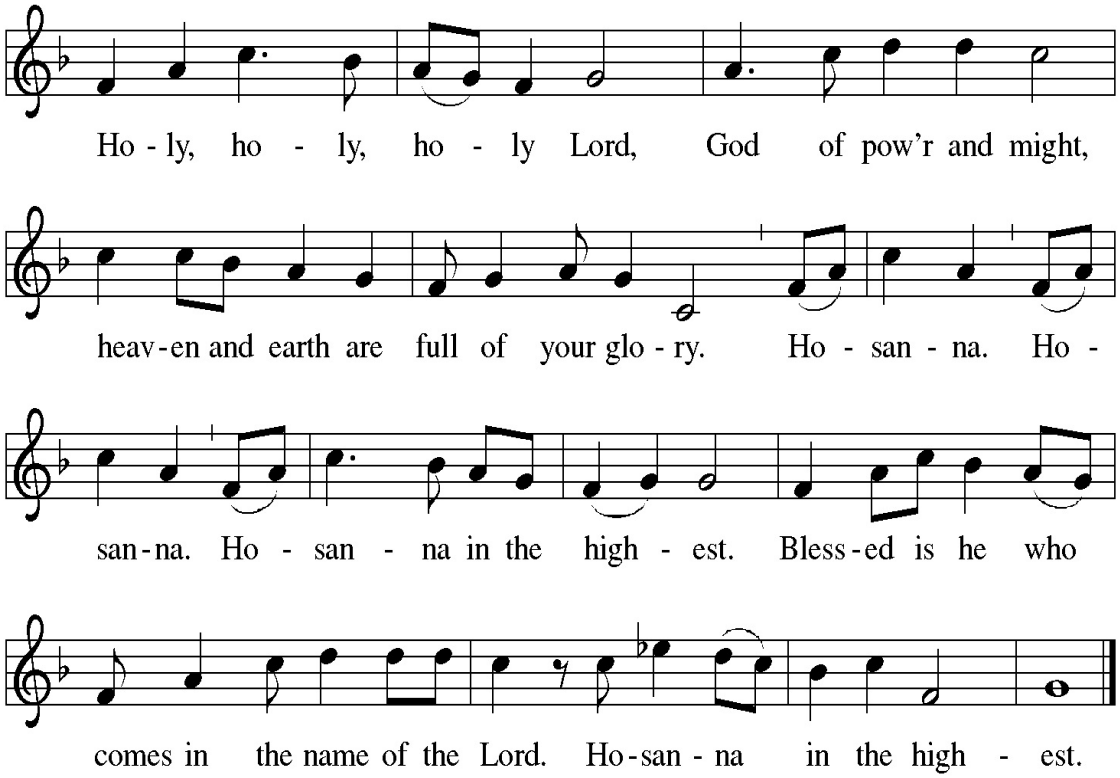
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

P: Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

The presiding minister may introduce the Lord's Prayer.

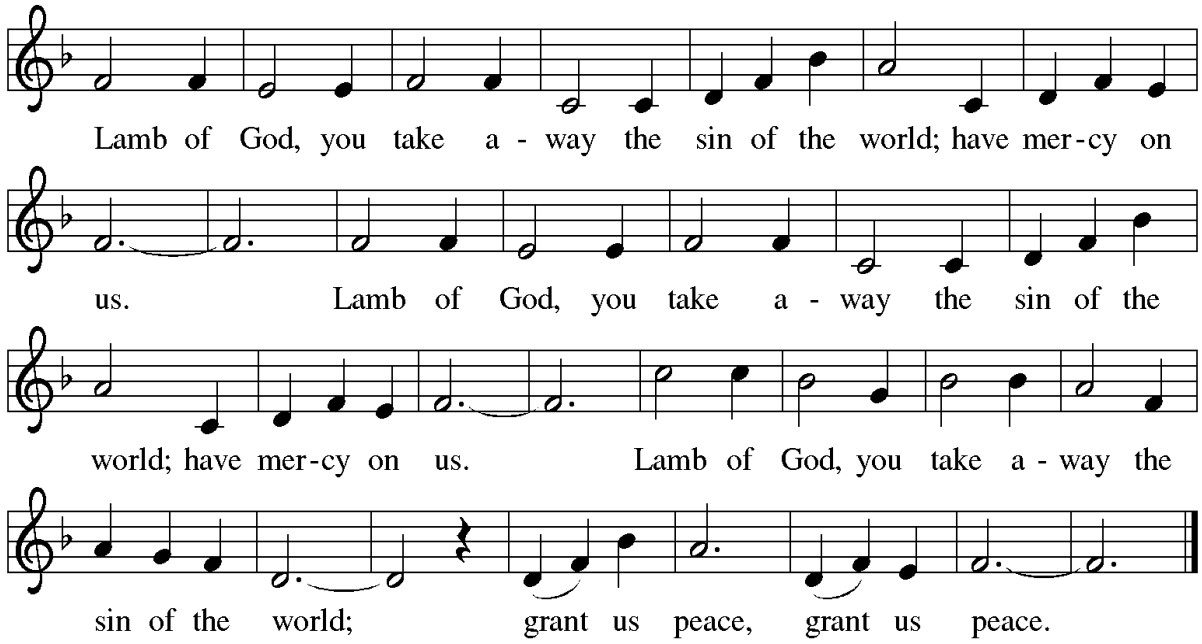
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

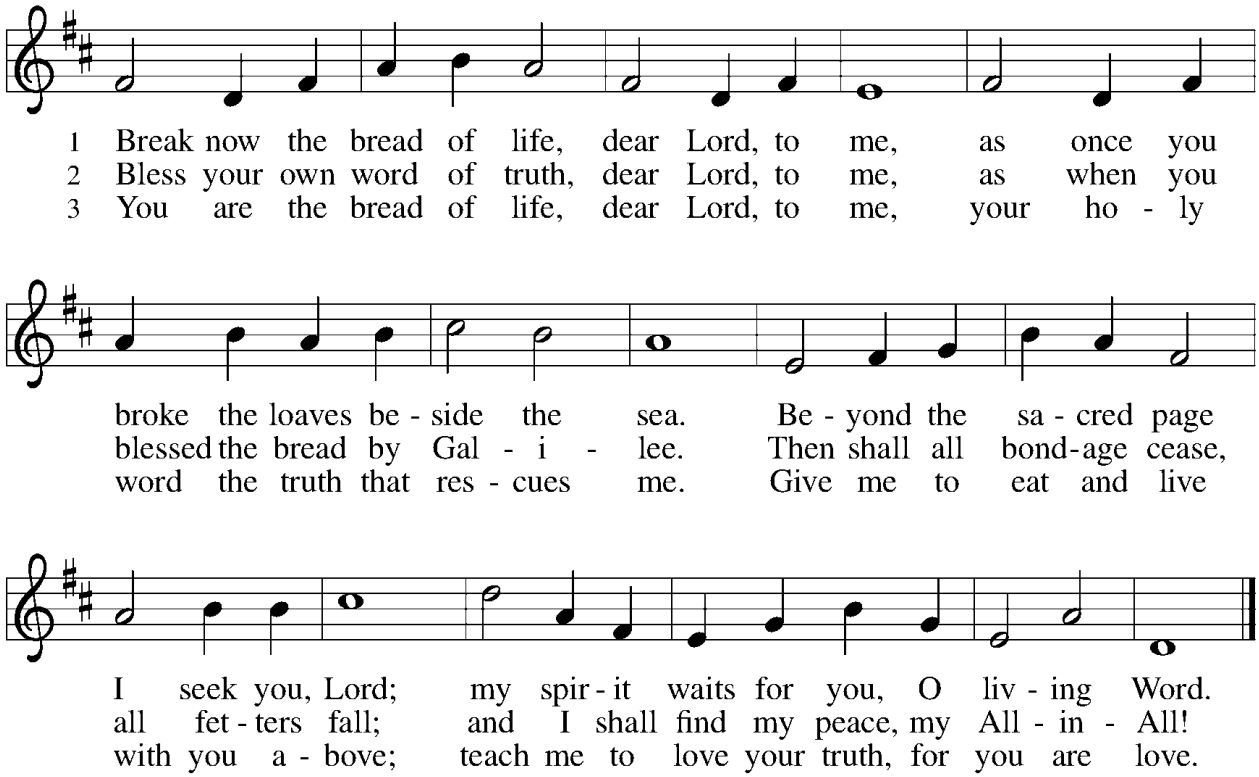
Lamb of God Canticle


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Communion

Communion Hymn – *"Break Now the Bread of Life"*


1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly
broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live
I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

Prayer After Communion

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

Shepherding God,
you have prepared a table before us and nourished us with your love.
Send us forth from this banquet to proclaim your goodness
and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

The Sending

Blessing

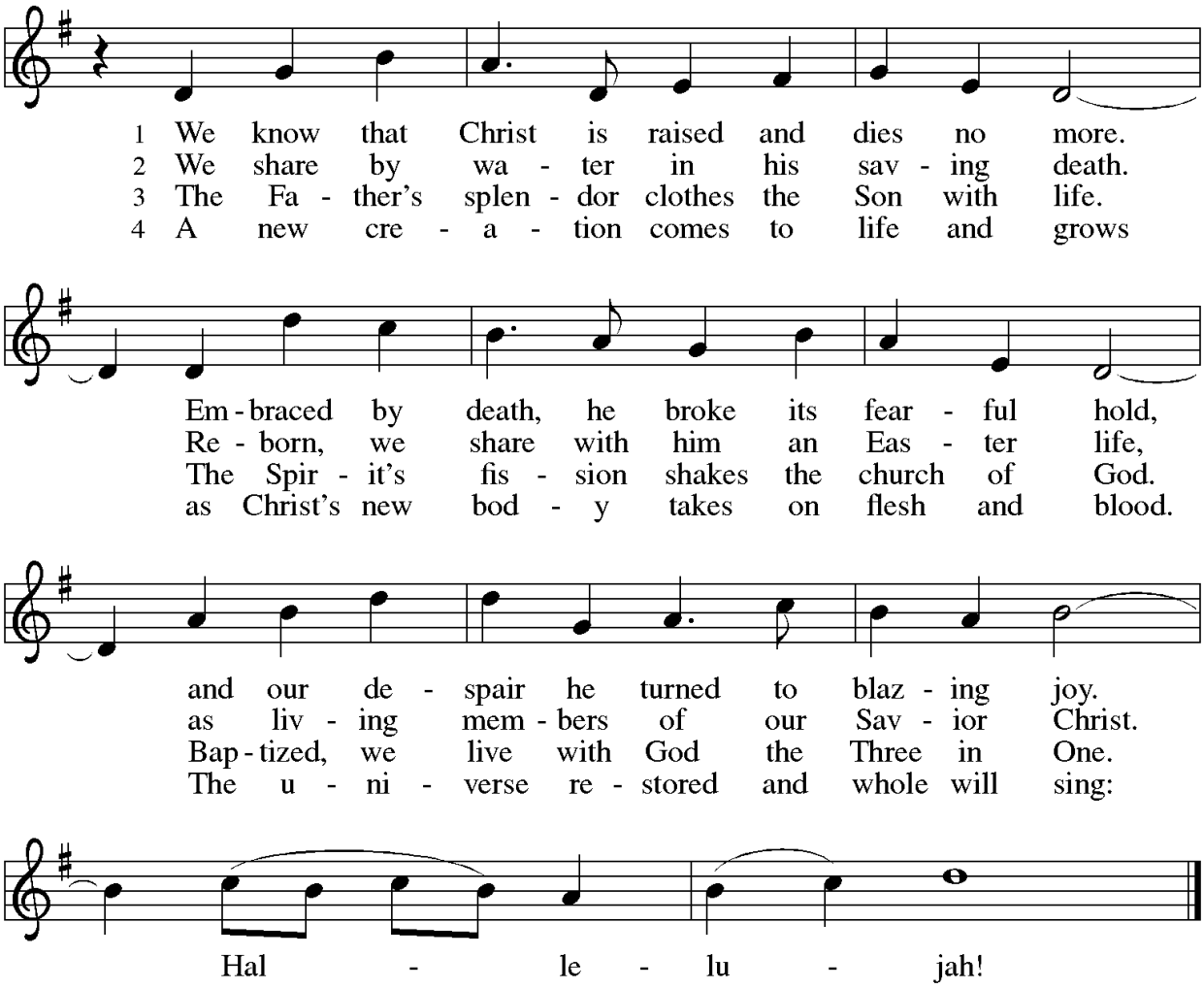
The presiding minister proclaims God's blessing.

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy,
and the Spirit of Easter hope ✝ bless you now and always.

C: Amen.

Sending Hymn – *"We Know That Christ Is Raised"*

1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows
Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.
and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:
Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852–1924
Text © John B. Geyer.

Dismissal

The assisting minister may send the assembly into mission.

A: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

Postlude

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Membership
We'd like to offer a new membership class in the near future. Associate membership is an open invitation for our friends who have membership in other Christian congregations, but desire to participate in the life and mission of Emmanuel. Associate members enjoy all duties and privileges of full membership, except voting rights.

If becoming a full or associate member is something you'd like more information about, contact Pastor Joshua at pastorrinas@emmanuelypsi.org, Linda Wilber at lmwrdwng@aol.com or leave your information with Jennifer at the office by calling (734) 482-7121 or emailing info@emmanuelypsi.org. We are grateful to all those who support Emmanuel at this time, and hope you'll consider deeper connections!

Confirmation Spring 2024
Confirmation for kids grades 6-8. The class will meet **April 28th, May 19th and May 26th from 11:30am-1:30pm**. If you have any questions, please contact Alexa.

WACC Baby Shower
The Washtenaw Area Council for Children is using our Gathering Room to host a baby shower for their current Moms To Be, on May 17th. They did not ask for our help, but Dee Fleszar is hoping to organize some volunteers to provide light refreshments as a way to support the work of the WACC and the moms. There will be 15 moms plus maybe 10 representatives from agencies who will set up to offer area resources. Please contact Dee if you can provide a fruit salad, veggie tray or baked goods. Another way to help would be to log onto the Amazon Baby Registry under WACC Christie Lypka. Christie says that the moms don't have much, so any gift donations will be greatly appreciated! Donations should be sent directly to WACC so that Christie can organize what is available for each mom before the shower. During the event we will also have the Clothes Closet open for the moms to pick up some baby clothes that we have on hand. Let's help these moms get off to a good start.

Thursday Bible Study Class
Pastor Joshua will be leading a Bible Study in the Lounge on Thursdays from 12:30pm - 2:00pm. All are welcome!

Ways to Give
Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

Property Committee Silent Auction
The following Outdoor Equipment is available to anyone in the congregation, these are in "As Is" and **not** guaranteed to work. Contact the Property committee, Michael Gelletly or Dick Timmons for more information:

Lawn Mower (Craftsman)- 6.75 HP Ready start Self Propelled;
Leaf Blower (Craftsman) heavy duty 6.5 HP
Weed Wacker
Snow Blower (Toro)
Edger (Craftsman) 3.8 HP
Electric Hedge Trimmer (Black and Decker) lightweight

Photos and Bid sheets are available in the Gathering area. Suggested minimum donations are also posted. Please put your best bid in the Marked Bid ballot box by **Tuesday, May 7th.** You will be contacted if your bid wins, and item will be available for pickup. **Bids close Tuesday, May 7th.**

Save the Date for Summer Camp!
Summer Camp will be **June 17th-21st** from **5:30pm to 8:30pm**. There will be crafts, music, bible stories and more. Bring your kids ages 4 to finished 5th grade. We are collaborating with other churches but will be meeting here at Emmanuel. There will be a combined worship service on Sunday, June 23rd at 10:00am.

This Week at Emmanuel

Sunday, April 28 – Easter 5

- Handbell Choir 8:45am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, April 30

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am
- Food Delivery 1:00pm

Wednesday, May 1

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- Food Pantry 3:00pm – 3:45pm

Thursday, May 2

- Reach for the Stars Exercise Class 9:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 3:45pm
- YCC Rehearsal 7:30pm – 9:30pm

Friday, May 3

- NA Meeting 6:00pm – 8:00pm

Saturday, May 4

- Women Do Recover 3:00pm – 5:00pm

Sunday, May 5 – Easter 6

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

Prayers requested for: Chuck, Dan, Judy, Jalen, Don, Barb, Cordelia, the friends and family of Virginia and the friends and family of Hewitt.

Worship Service Volunteers needed!
Assisting Ministers –
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-assisting
Altar Flower Sign up -
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-altar
or sign up on the sheet outside the office or call the office (734-482-7121).

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:

Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Wendy Thompson

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook